ANSWER KEY

SECTION ONE: ATTEND AND REFLECT
1. The Golden Rule is: ‘Do unto others as you would have them do unto you.’
2. The Gospels according to St. Matthew and St. Luke both include the Golden Rule among Jesus’ teachings on discipleship.
3. God desires that the unity of his whole family be restored.
4. God fulfilled that promise in Jesus Christ, the Incarnate Word of God. Jesus is the Savior of the world, and, through his Church, the unity among all people, of the family of God, is to be restored.
5. Integral to our claim to be ‘Catholic’ Christians is that we respect the dignity of all people and the fundamental human rights that flow from that dignity.
6. Evangelization is the ministry and mission of proclaiming and witnessing Christ and his Gospel with the intention of deepening the faith of believers and inviting others to be baptized and initiated into the Church.

SECTION TWO: HEAR THE STORY
7. Christ was calling Francis to the work of evangelization.
8. For a long time, many Christians thought the work of evangelization was the work of sending missionaries to faraway places to preach the Gospel to people who had never heard of Jesus and the Gospel. The Pope’s teaching on evangelization was ‘new’ in the sense that the Church was not just to announce the Gospel to non-Christians, but to all people, including the baptized.
9. ‘Liberating salvation’ includes working for the full human development, both spiritual and physical, of people. The Church must bring the values of the Gospel and the teachings of Christ into society. We are to preach by our words and deeds that God invites all people to live just and holy lives.
10. Both organizations model ways in which the hierarchy, religious and lay people join together to announce the Gospel of Jesus Christ.
11. Caritas International and Catholic Relief Services provided support and aid during the aftermath of the earthquake in Haiti in 2010 and the earthquake and tsunami in Japan in 2011.

SECTION THREE: EMBRACE THE VISION
12. When Jesus approached him, John declared, ‘Here is the Lamb of God who takes away the sin of the world.’
13. John the Baptist was the first evangelist and central to his mission was to announce Jesus to be the ‘promised one’ of God, the Savior of the world.
14. After his baptism, Jesus called and gathered disciples to join him in fulfilling his mission.
15. The names of the Apostles were: Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James and Thaddeus; Simon the Cananaean and Judas Iscariot.
16. Jesus was preparing the Twelve to be leaders in sharing the Good News through words and deeds. The risen Jesus would entrust these Apostles to continue his mission after his Ascension.
17. The risen Jesus did not abandon his work on earth when he ascended to Heaven. He is still present with his Church and will be present with us on earth ‘until the end of the age’.
18. The Apostles showed the human side of the Church when they struggled to ‘get’ or missed the point of Jesus’ teaching; when they vied for power and recognition; when Thomas doubted Jesus; when Peter denied him; and when Judas betrayed him with a kiss.  
19. The risen Jesus reaffirmed Peter to be the leader of the Apostles and gave him the responsibility to be the visible leader of his Church on earth.  
20. ‘Apostolic Succession’ is the unbroken line of succession between St. Peter and the Pope and between the other Apostles and the bishops of the Church in communion with the Pope.  

SECTION FOUR: THINK IT THROUGH  
21. During the first days of the early Church, the members gathered together to support one another (fellowship), to celebrate Eucharist, and to hear and live by the Apostolic teachings.  
22. The Apostles’ Creed is a brief summary of the Apostolic Tradition of the Church. The Apostles’ Creed is recited in a question-and-answer format at the time of Baptism and at Mass on Easter Sunday, when the baptized renew their baptismal profession of faith.  
23. When we recite the Apostles’ Creed we proclaim to the world our identity as disciples of Jesus Christ.  
24. The Magisterium of the Church, guided by the Holy Spirit, authoritatively and authentically interprets Sacred Scripture and Sacred Tradition down through the ages.  
25. In a Christian context, a martyr is ‘one who witnesses to Christ and the truth of faith, even to the point of suffering’.  
26. Jesus told his disciples, ‘Go on your way. See, I am sending you out like lambs into the midst of wolves.’  
27. The world is not always ready or willing to hear, accept and live the Gospel.  

SECTION FIVE: JUDGE AND ACT  
28. People living in economic poverty are often ‘not seen’ and ignored both by individuals and by the very structures and laws of a society. People can also be treated unfairly because of their gender, race, sexual orientation, beliefs, and even their age and their body size and shape.  
29. Maryknoll Lay Missioners is a Catholic organization inspired by the mission of Jesus to live and work with the poor communities in Africa, Asia and the Americas, responding to basic needs and helping to create a more just and compassionate world.  
30. The Maryknoll Lay Missioners currently work in Cambodia, Kenya, Tanzania, Brazil, El Salvador and Bolivia.